

**BUREAU OF LAND MANAGEMENT
SALMON FIELD OFFICE
UPPER COLUMBIA-SALMON CLEARWATER DISTRICT**

SCHEDULE OF PROJECTS AND NEPA DOCUMENTATION

Date of Report: September 12, 2003

Field Office Area: Salmon
Contact: Gloria Jakovac **Telephone:** (208) 756-5421
Project Name: HOT SPRINGS LAND ACQUISITION
Project Type: private land acquisition **Project Size:** approximately 7-10 acres
County: Lemhi
Location: T. 23 N., R. 22 E., section 30, NENE; approx. 10 miles north of Salmon, ID
NEPA Document: EA **NEPA No.:** ID-085-03-0071
NEPA Completion Date: December 2003 **Date Project to Begin:** February 2004
Remarks: A willing landowner, who owns private property along the Salmon River corridor, has approached the BLM and offered to sell a portion of their private land to the BLM. The parcel is near the Lewis and Clark National Historic Trail Special Recreation Management Area.

Field Office Area: Salmon
Contact: Gloria Jakovac **Telephone:** (208) 756-5421
Project Name & Description: TWELVE MILE LAND EXCHANGE
Project type: public/private land exchange **Project Size:** approximately 20.6 acres
County: Lemhi
Location: T. 20 N., R. 21 E., section 35; approximately 12 miles south of Salmon.
NEPA Document: EA **NEPA Number:** ID-085-03-0072
NEPA Completion Date: January 2005 **Date Project to Begin:** March 2005
Special Management Areas: Salmon River Corridor
Remarks: Proposal is for BLM to acquire a public access easement to the Salmon River and approximately 1 acre of private land in exchange for approximately 15 acres of public land.

Field Office Area: Salmon
Contact: Gloria Jakovac **Telephone:** (208) 756-5421
Project Name & Description: LEMHI COUNTY MOTORCROSS AREA
Project type: Recreation and Public Purposes Lease **Project Size:** approx. 300 acres
County: Lemhi
Location: T. 22 N., R. 22 E., sections 33 and 34; approximately one mile northwest of Salmon, Idaho.
NEPA Document: EA **NEPA Number:** ID-085-03-0073
NEPA Completion Date: December 2003 **Date Project to Begin:** January 2004
Special Management Areas: Lewis and Clark National Historic Trail Special Recreation Management Area
Remarks: This proposal would expand the boundaries of an existing R&PP lease area by approximately 300 acres.

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Field Office Area: Salmon
Contact: Keith Johnson **Telephone:** (208)756-5419
Project Name: SALMON FIELD OFFICE ASPEN ENCROACHMENT REMOVAL II
Project Type: Forestry **Project Size:** approximately 100 acres
County: Lemhi
Location: Salmon Field Office wide
NEPA Document: EA **NEPA Number:** ID-085-03-0073
NEPA Completion Date: March 2004 **Date Project to Begin:** June 2004
Remarks: This project would remove fir trees that are encroaching into aspen stands and would possibly offer the timber for commercial sale.

Field Office Area: Salmon
Contact: Bruce Easton **Telephone:** (208)756-5411
Project Type/Name: BOX SPRING PIPELINE **Project Size:** 1 to 1.5 miles of pipeline
County: Lemhi
Location: T. 11N. R.28E. Sec. 08; in the Mammoth Sawmill Allotment in the Birch Creek Drainage.
NEPA Document: EA **NEPA Number:** ID-085-03-0070
NEPA Completion Date: April 01, 2004 **Date Project to Begin:** July 2004
Remarks: The spring which would provide water to the pipeline is located on the Targhee National Forest.